Washington Metropolitan Area Transit Commission

2013 Carrier Annual Report Form

| Read the accompanying i | | before completi | ng this form. | JAN 1 | VE 2013 Metropolitan |
|--|---|--------------------------------------|--------------------------------------|---|------------------------------------|
| 1 | | | | Area Transit | Commission \ |
| | prise Inc, t/a The Ang | | | | |
| *WMATC No. *Name of Carrie | er (as shown on certifica | ite of authority) | | 1 | ı |
| 1412 Farmcrest Way | | Silver Spring | MD | 20905-6046 | |
| *Street Address of Principal Pla | ace of Business | Apt./Suite | City | State | Zip I |
| | | | | | |
| Mailing Address (if different fro | om street address) | Apt./Suite | City | State | Zip |
| (202) 415-4202 | (301) 905-7111 | (301) 384 | -1999 theange | lsworking@yahoo.d | om |
| *Telephone | Other Telephone | Fax | E-mail | | @ F 1 1/1 F |
| | | | | | <u>CEIVE</u> |
| 2. OTHER PASSENGE | R CARRIER AUTHO | ORITY (if applica | ble, list carrier/p | 1 | AN 3 1 2013 |
| | | | | Wash | ington Metropolitar |
| USDOT No. | DCTC No. | Virginia DMV passe | nger carrier No. | Maryland PSC No. | Transit Commission |
| 3. CARRIER CONTACT Ms. Christien O. Okoroafo | • | CEO | om we should d | irect inquiries): | |
| *Name | 1 | *Title | | | |
| (301) 905-7111 | (202) 415-4202 | (301) 384 | -1999 theange | lsworking@yahoo.c | eom |
| *Telephone | Other Telephone | Fax | E-mail | | |
| 4. REGISTERED AGE *Complete section 4 The Metropolitan Di Alexandria, Arlington | only if the principal istrict includes the , Fairfax, Falls Churc | place of busines District of Colu | s in section 1 is ımbia, Prince (| outside the Metrop George's Co., Mor | politan District. htgomery Co., |
| Agent Address (must be insid | e Metropolitan District) | Apt./Suite (| City | State | Zip |

| for the | m of orga carrier's | nization that o | ny merger, consolidation or other cha occurred after the previous year's annu authority was issued. If no changes ar red. | ial report was | filed, or if | not applic | cable, after |
|----------------------|----------------------------|----------------------------------|--|----------------------------|---------------------------|----------------------|---|
| | \wedge | MA | | | | | |
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| 6. *LI | ST OF R | REVENUE VE | HICLES USED IN WMATC OPERA list to both pages of this form. Include | TIONS: (1) I | ist your vention | ehicles be | elow or (2) |
| Fleet No. | *Model Year | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Wheelchair Lift or Ramp Yes/No |
| | 1999 | Dodge | .1B49P44L0XB519826 | 508986 | s mi) | 4 | yes |
| | 1997 | Dodge_1 | .1B49P44L0XB519826 1B4GP44R208335 | 51672B | mD | 4 | tes |
| | | | | | | | |
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| | | | | | | | |
| 7. *CE | RTIFICAT | TION: | | | | | |
| I certify examine | that this r d it, and t | eport, includi hat the inform | ng any attachments, was prepared by nation contained in it is true, correct, an | me or under de complete as | r my supe s of this da | rvision, th ite. | at I have |
| CHRIS | | ANGEL | OKOROAFOR & | 200 | | | |
| OW: | | | *Signa | 18/13 | | | |
| | | ole proprietors) | *Date | 1010 | | | |